

Psalm and Readings Friday 3rd May 2024

Psalm 138

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
I bow down towards your holy temple
and give thanks to your name for your
steadfast love and your faithfulness;
for you have exalted your name and your word
above everything.
On the day I called, you answered me,
you increased my strength of soul.

All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.
They shall sing of the ways of the Lord,
for great is the glory of the Lord.
For though the Lord is high, he regards the lowly;
but the haughty he perceives from far away.

Though I walk in the midst of trouble,
you preserve me against the wrath of my
enemies;
you stretch out your hand,
and your right hand delivers me.
The Lord will fulfil his purpose for me;
your steadfast love, O Lord, endures for ever.
Do not forsake the work of your hands.

Numbers 14:1 – 25

Then all the congregation raised a loud cry, and the people wept that night. And all the Israelites complained against Moses and Aaron; the whole congregation said to them, 'Would that we had died in the land of Egypt! Or would that we had died in this wilderness! Why is the Lord bringing us into this land to fall by the sword? Our wives and our little ones will become booty; would it not be better for us to go back to Egypt?' So they said to one another, 'Let us choose a captain, and go back to Egypt.'

Then Moses and Aaron fell on their faces before all the assembly of the congregation of the Israelites. And Joshua son of Nun and Caleb son of Jephunneh, who were among those who had spied out the land, tore their clothes and said to all the congregation of the Israelites, 'The land that we went through as spies is an exceedingly good land. If the Lord is pleased with us, he will

bring us into this land and give it to us, a land that flows with milk and honey. Only, do not rebel against the Lord; and do not fear the people of the land, for they are no more than bread for us; their protection is removed from them, and the Lord is with us; do not fear them.' But the whole congregation threatened to stone them.

Then the glory of the Lord appeared at the tent of meeting to all the Israelites. And the Lord said to Moses, 'How long will this people despise me? And how long will they refuse to believe in me, in spite of all the signs that I have done among them? I will strike them with pestilence and disinherit them, and I will make of you a nation greater and mightier than they.'

But Moses said to the Lord, 'Then the Egyptians will hear of it, for in your might you brought up this people from among them, and they will tell the inhabitants of this land. They have heard that you, O Lord, are in the midst of this people; for you, O Lord, are seen face to face, and your cloud stands over them and you go in front of them, in a pillar of cloud by day and in a pillar of fire by night. Now if you kill this people all at one time, then the nations who have heard about you will say, "It is because the Lord was not able to bring this people into the land he swore to give them that he has slaughtered them in the wilderness." And now, therefore, let the power of the Lord be great in the way that you promised when you spoke, saying,

"The Lord is slow to anger,
and abounding in steadfast love,
forgiving iniquity and transgression,
but by no means clearing the guilty,
visiting the iniquity of the parents
upon the children
to the third and the fourth generation."

Forgive the iniquity of this people according to the greatness of your steadfast love, just as you have pardoned this people, from Egypt even until now.'

Then the Lord said, 'I do forgive, just as you have asked; nevertheless—as I live, and as all the earth shall be filled with the glory of the Lord— none of the people who have seen my glory and the signs

that I did in Egypt and in the wilderness, and yet have tested me these ten times and have not obeyed my voice, shall see the land that I swore to give to their ancestors; none of those who despised me shall see it. But my servant Caleb, because he has a different spirit and has followed me wholeheartedly, I will bring into the land into which he went, and his descendants shall possess it. Now, since the Amalekites and the Canaanites live in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea.'

Luke 6:1 – 11

One sabbath while Jesus was going through the cornfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. But some of the Pharisees said, 'Why are you doing what is not lawful on the sabbath?' Jesus answered, 'Have you not read what David did when he and his companions were hungry? He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?' Then he said to them, 'The Son of Man is lord of the sabbath.'

On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. Even though he knew what they were thinking, he said to the man who had the withered hand, 'Come and stand here.' He got up and stood there. Then Jesus said to them, 'I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?' After looking around at all of them, he said to him, 'Stretch out your hand.' He did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.

A prayer for this time of transition

Faithful and loving God
we hold our Benefice before you in this time of transition.
Be with us in our waiting, in our expectation and in our preparation.
Be with our new incumbent as he or she also waits, expects and prepares.
Bring us together in love for you and for this Benefice,
and be our light for the way ahead.
In Jesus' name,
Amen

The Collect of the Day

Almighty God,
who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen